

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

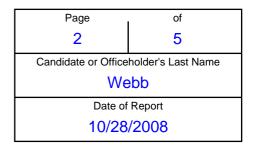
| • | (Utah Code Section 20 | DA-11) | | |
|---|---|--|---------------|-------|
| Name of Candidate or Officeho | older | | Phone Number | ∍r |
| Curt Webb | | | (435)753-0 |)215 |
| Street Address | Suite/Apartment/PO Box: | City | State Zi | p |
| 500 Hillborough Dr | | Providence | AL 84 | 4332 |
| Office | District Number | County | Political | Party |
| House | 5 | Cache | Repub | lican |
| | Type of Repo (Check the appropria | | | |
| INTERIM REPORT | S: | FINAL REPORT: | | |
| (Required by all | ceding Primary Election candidates) | Final Report (Required by all cand officeholders as soon campaign accounts | | |
| Seven days pre (Required by all YEAR-END REPOR | ceding a General Election candidates) | Yes Is this report a | an amendment? | , |
| | Report Verificat | tion | | |
| | Curt Webb | | | |
| , , | Name of Candida | ate | | |
| affirr tru | n that this Report of Contributio e, accurate and correct to the b | ns and Expenditures is est of my knowledge. | | |
| | Curt Webb | | | |
| | Signature of Candi | date | | |
| | 10/28/2008 | | | |
| | Date | | | |
| To File this Fo Mail or deliver Lieutenant Governor Utah State Capitol, S Salt Lake City, UT 84' (801) 538 - 113 | to 's Office uite 220 114-2325 | For Office Use X Entered Copied | Only | |

For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

IX Entered _____

☐ Copied _____

Date Received



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: General

Beginning Date: 8/28/2008 Ending Date: 10/28/2008 Due Date: 10/28/2008

| В | YEAR TO DATE | | |
|---|---|-------------|-------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$3,846.69 | |
| 2 | Total Contributions Received (See Schedule A) | \$8,626.00 | \$12,752.68 |
| 3 | Subtotal (Add lines 1 & 2) | \$12,472.69 | |
| 4 | Total Expenditures Made (See Schedule B) | \$3,296.41 | \$3,576.40 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$9,176.28 | |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 5 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Webb | | | | | |
| Date of Report | | | | | |
| 10/28/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|--|--|---|------------|------------|------------------------|
| 9/10/2008 | Im Flash Technologies | 1550 East 3400 North Lehi, UT 84043 | | | | \$100.00 |
| 9/10/2008 | Micron | 8000 South Federal Way Boise, ID 83707 | | | | \$100.00 |
| 9/10/2008 | Monson, Ronald L. | 75 Ptarmigan Loop Logan, UT 84321 | | | | \$25.00 |
| 9/10/2008 | NAIFA/PAC OF UTAH | 455 EAST 500 SOUTH SALT LAKE CITY, UT 84111 | | | | \$500.00 |
| 9/10/2008 | U.O.A. PAC | 230 West 200 So Salt Lake City, UT 84101 | | | | \$200.00 |
| 9/11/2008 | Robert J Debry & Associates | 4252 South 700 East Salt Lake City, UT 84107 | | | | \$500.00 |
| 9/11/2008 | Siegfried & Jensen | 5664 South Green Street Murray, UT 84123 | | | | \$500.00 |
| 9/11/2008 | Zions Bancorp PAC | 1 South Main Street Salt Lake City, UT 84111 | | | | \$300.00 |
| 9/21/2008 | MeritMedicial | 1600 WEst Merit Parkway South Jordan, UT 84095 | | | | \$300.00 |
| 9/23/2008 | Utah Food Industry Assoc. | 1578 West 1700 South Salt Lake City, UT 84104 | Х | | | \$375.00 |
| 9/27/2008 | Garn, Kevin | 748 West Heritage Park Blvd #203 Layton, UT 84041 | | | | \$500.00 |
| 9/27/2008 | The Conservative Caucas Political Action Committee | P.O. Box 301 Kanab, UT 84741 | | | | \$500.00 |
| 9/29/2008 | The Quality Jobs Coalition | 136 East South Temple Suite 1740 Salt Lake City, UT 84111 | | | | \$1,000.00 |
| 10/7/2008 | Chevron Corp | P.O. Box 9034 Concord, CA 94524 | | | | \$100.00 |
| 10/7/2008 | Parsons Behle And Latimer | 201 South Main Suite 1800 Salt Lake City, UT 84111 | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$5,100.00 | | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | \$5,100.00 | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 5 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Webb | | | | | |
| Date of Report | | | | | |
| 10/28/2008 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------|---|---|---|---|---|------------------------|
| 10/7/2008 | UCAR PAC | 1588 South Main Salt Lake City, UT 84115 | | | | \$351.00 |
| 10/7/2008 | UMAPAC UT MANUFACTURERS ASSN | 136 East South Temple StEast 1740 Salt Lake City, UT 84111 | | | | \$300.00 |
| 10/15/2008 | Mountain Star Healthcare Good Government | 5475 So. 500 East Ogden, UT 84403 | | | | \$300.00 |
| 10/15/2008 | Staker Parson Companies | P.O. Box 3429 Ogden, UT 84409 | | | | \$300.00 |
| 10/16/2008 | JLS Funding, LLC | 2511 South West Temple Salt Lake City, UT 84115 | | | | \$250.00 |
| 10/16/2008 | Regence BlueCross BlueSheild | P.O. Box 30270 Salt Lake City, UT 84130 | | | | \$250.00 |
| 10/16/2008 | UTE PAC | 2131 Gadway Sandy, UT 84093 | | | | \$500.00 |
| 10/16/2008 | Union Pacific Corporation | * Miamiburg, UT * | | | | \$100.00 |
| 10/20/2008 | ACEC Utah PAC | "2150 South 1300 E Suite 500 " Salt Lake City, 84106 | | | | \$100.00 |
| 10/20/2008 | ARDA ROC-PAC | 1201 15th Street NorthWest Suite 400 Washington , DC 20005 | | | | \$250.00 |
| 10/27/2008 | Cardon, Kenneth R. | 4086 West 3000 North Benson, UT 84335 | | | | \$25.00 |
| 10/27/2008 | NFIB-Utah Safe Trust | 1201 F Street NW Suite 200 Washington, DC 20004 | | | | \$250.00 |
| 10/27/2008 | Utah Association Of Health Underwriters PAC | 1935 East Vine St. Suite 170 Salt Lake City, UT 84121 | | | | \$250.00 |
| 10/27/2008 | Utah HOSPAC | 2180 South 1300 East StEast 440 Salt Lake City, UT 84106 | | | | \$300.00 |
| SUB TOTA | AL FOR THIS PAGE | | | | | \$3,526.00 |
| TOTAL CO | ONTRIBUTIONS RECEIV | ED | | | | \$8,626.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals X - Not required before May 12, 2009

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 5 | 5 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Webb | | | | | |
| Date of Report | | | | | |
| 10/28/2008 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|-------------------|--------------------------|---|---|---|-----------------------|
| 9/30/2008 | US Postmaster | Stamps | | | | \$42.00 |
| 10/7/2008 | Coppermill | Campaign Breakfast | | | | \$334.33 |
| 10/7/2008 | Graphic Signs | Sign Stakes | | | | \$79.91 |
| 10/16/2008 | Curt Webb | Reimburse Sign Posts IFA | | | | \$141.66 |
| 10/21/2008 | KVNU | Radio Advertising | | | | \$1,848.00 |
| 10/27/2008 | Herald Journal | Newspaper Ad | | | | \$850.51 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$3,296.41 |
| TOTAL EXPENDITURES MADE | | | | | | \$3,296.41 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed